

KENTUCKY IRISH AMERICAN.

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PRICE FIVE CENTS.

IRISH QUESTION.

Promptly to the Front in Parliament and Will Not Down.

The Government Dodging and Promising Everything That Is Not Asked.

Irish Party Adopts and Urges Amendments to King's Address.

DEBATE IN THE HOUSE OF COMMONS

Ireland has not had long to wait for the evidence of the progress made by her cause during the recess of Parliament. The revival of the jubilee coercion act has brought the Irish question to the very front of Imperial issues. The first business of the House of Commons related to Ireland. Earl Percy thought that Mr. A. Lynch's return for Galway constituted a breach of privilege. It was a curious motion, on which the Speaker put his foot at once. The return did not in any way impugn the conduct of the House. But this did not suffice for Mr. Winston Churchill. Perhaps he had a share in the conception of the great project that Earl Percy had hoped to carry out. In tones of surprised rebuke Mr. Churchill inquired whether he was to understand that the election of a rebel did not constitute an insult to the House? The Speaker was not properly impressed by Mr. Churchill's manner, and informed him in freezing tones that he did not propose to argue his ruling. There was a laugh, and Mr. Churchill subsided. The Speaker next declined to allow Mr. MacNeill to raise the imprisonment of Mr. Conor O'Kelly as a matter of privilege. True, the very reason which he declined to allow Earl Percy to proceed, was present in the case of Mr. Conor O'Kelly. But Mr. Gully would not allow Mr. MacNeill either to submit any reason for contesting his ruling, and the matter dropped.

In the debate on the King's address, the rival policies of home rule and coercion were once again placed formally before the country. Ireland and South Africa, the two problems of empire, were the only topics regarded with serious reference by the English political leaders.

Sir Henry Campbell-Bannerman seized the opportunity to reaffirm the Gladstonian faith that is in him on the Government of Ireland. If the Liberal cause is to be cleaned, it is only, he makes clear, that the old Irish policy shall be rewritten in clearer and more legible characters. "The state of Ireland," said the Liberal leader, "appears to me to be serious in the highest degree from every point of view. It is evident that the policy of killing a certain thing by kindness has not succeeded. The revival of coercion is the gravest domestic event of the year. It is not a favorable accompaniment of the land bill. The contemplation of the fact that the Government, after all they had tried and done, are floundering in the old familiar traditional way between concession and coercion is calculated to confirm us in our conviction of the wisdom of the policy towards Ireland and the government of Ireland which has been and is the remedy approved by the Liberal Party."

Mr. Balfour accepted the issue, but acknowledged that no Government could escape from the Irish question. Such a prompt friction from the labors that produced unity in the Irish ranks will encourage the Irish representatives and Irish people to renewed efforts and renewed sacrifices. No tinkering of the rules of the House of Commons, no inroad on the fundamental right of the Irish people in the matter of representation, no fraud upon the constitutional safeguards of liberty in Ireland, can check the advance of the cause of national self-government so long as the Irish people are united. And the more vigorously that cause is prosecuted the more speedily other Irish questions will be brought to settlement. In this way the land purchase acts, the local government act, and other minor measures were won; and it is in this way the progress of reform upon other questions is best quickened.

Thus Lord Lytton, the Unionist peer who was selected to second the address in the House of Lords, seeing that a coercion policy could not stand alone, even in that chamber, expressed the hope that the Government "would be able before long to introduce a measure which would afford to the Roman Catholics of Ireland the opportunity of university education."

The meeting of the Irish Party resulted in the drafting of several amendments to the King's address. These amendments cover every branch of Irish administration and the war. Among them were the following:

John Redmond to add at end: "And we humbly represent to Your Majesty that the refusal of Your Majesty's Government to hold out any hope to the people of Ireland of a settlement on the Irish land question by a comprehensive measure of compulsory sale of the landlord's interest to the occupying tenant, and by the reorganization of the Congested Districts Board with large resources and

with compulsory powers of acquiring land, has given rise to widespread discontent and agitation in Ireland; that the government of Ireland, instead of applying itself to the removal of grievances under which the people suffer, and so abating the cause of reasonable discontent and of agitation, have after a period of nine years, and at a time when Ireland is absolutely free from agrarian crime, put the coercion act once more into operation, suppressed the right of free speech, dispersed legal and peaceable meetings with unprovoked and brutal violence, and used coercion courts, presided over by magistrates removable at the pleasure of the executive, to send to jail without trial members of this house and other citizens of Ireland for no other offense than asserting their right to address their constituents and fellow-citizens in public meeting assembled; and finally, to represent to Your Majesty that the government of Ireland is not supported by the opinion of the vast majority of the people of Ireland, and that the condition of that country demands the serious and immediate attention of Parliament with a view to the establishment of harmony between the Government and the great majority of the people."

John Dillon: "And we humbly represent to Your Majesty that the systematic devastation of the South African republic and the wholesale capture of the women and children of the burghers, and their imprisonment in insanitary camps, where insufficient and unsuitable food is supplied, is contrary to the recognized usages of civilized war, and has already caused the deaths of many thousands of women and children; that such methods of carrying on war are barbarous, and have aroused the indignation of the whole civilized world and also of Great Britain."

Mr. Clancy: "Humbly to submit to Your Majesty that the over-taxation of Ireland, established by the recent Royal Commission on Financial Relations, constitutes a serious and pressing grievance as regards that country, and demands the early attention of Your Majesty's Government with a view to its removal."

GENEROUS AND HONEST.

Thos. R. Hackett, Once Wealthy, Dies Poor and Homeless.

Thomas R. Hackett, at one time a wealthy wholesale liquor dealer of this city, died at the home of the Little Sisters of the Poor last Tuesday, penniless and all but friendless. The funeral services were held in the Cathedral, of which he was in former years a prominent and generous member, and the burial in St. Louis cemetery Wednesday morning.

Mr. Hackett was born in Franklin, Ky., where he began life as clerk in a grocery, of which he later became proprietor. In 1864 he came to Louisville and formed a partnership with John D. Otter in the wholesale grocery business, which prospered. He withdrew from this firm and opened a wholesale liquor house on Sixth, near Market, and was soon considered one of the wealthiest business men of this city.

He took an active interest in local politics, serving two terms as Councilman for the Eighth ward. Though energetic and successful as a business man, making money easily and plentifully, Mr. Hackett's weakness was his big heart. He was genial and spent money freely; lavish in charity, being frequently imposed upon, and devoted to his friends, whom he aided liberally in every way, his purse being ever open and his indorsement ever ready. It was this devotion to friends that swept away his fortune. Those to whom he had advanced money and those for whom he had indorsed went down in the financial crash of twenty years ago, and Mr. Hackett, freely giving up his all, went down to poverty, his only regret being he had not enough to pay all in full, that no one should lose.

With his inherent energy he made several attempts to recoup his lost trade that he might pay up the debts of his friends, for he was conscientiously honest and grieved that his indorsement should be the cause of loss to any, but he lacked capital and was too generous to go slow. Finally failing health and age incapacitated him and he was homeless and penniless. For a time he was aided by friends, and about a year ago went to the Little Sisters to end his days.

LENT.

Forty Days of Fasting and Prayer Before the Joyous Easter.

With Ash Wednesday began the penitential season of Lent commemorating the forty days of fasting and prayer of Christ in the wilderness. In all our churches last Wednesday was the blessing of ashes and their distribution to the laity in the sign of the cross on the forehead, with the words, "Remember thou art dust, and unto dust thou shalt return." Thus in humiliation the Catholic enters upon the penitential season. The usual services will be held in all the churches. Rosary, sermon and benediction on Tuesday evenings, and the Way of the Cross and benediction on Friday evenings.

There was pleasant weather in New Orleans and Mobile Tuesday, and the Mardi Gras festivities were enjoyed by the largest crowds ever known.

FATHER P. F. BRANNAN.

Sustains the Infallibility of the Catholic Church by Unassailable Logic and Unanswerable Argument.

His Forcible and Powerful Lecture Under the Auspices of the Knights of Columbus Wednesday Night.

The announcement that Father P. F. Brannan, of Dallas, Texas, would deliver his famous lecture, "The Church of Jesus Christ is Infallible," at Elks' Hall Wednesday night under the auspices of the Knights of Columbus drew forth a large and appreciative audience. The reverend gentleman is a native of Georgia, and was with Buregard and Lee in the civil war, after which he went to Texas, where he became Mayor of the town of Weatherford. He was also elected County Attorney, and as the law partner of Judge George Clark, of Waco, enjoyed a large and lucrative practice, which he relinquished to become a priest of God. His lecture was brilliant, convincing and at times humorous, and for two hours his hearers were held spellbound by his splendid oratory, and those present felt greatly indebted to the Knights for the rare treat. Father Brannan spoke as follows:

Interpreting the Bible.
What do we understand by the infallibility of the church? It means that the church cannot teach anything but the truth. What else ought to be expected of the church of Jesus Christ? Our Protestant friends say that the Bible is the whole Bible, and nothing but the Bible, interpreted by every man for himself, is the rule of things. The Catholic church says the Bible is all right, but you have no right to interpret the laws of the eternal God for yourself, and there was never a government in this world, and never will be, that allowed the people to read and interpret its laws for themselves. Suppose you gave the statutes of Kentucky to every man in Kentucky, and said: "Here are the laws of Kentucky, read and interpret them for yourself." How long would you want to live in Kentucky? You would have the reign of the shotgun, the six-shooter, the bowie knife and the Winchester.

The man having a grievance against his neighbor would kill him. The Sheriff would come to arrest him. He would exclaim, "Don't you arrest me! The laws of my country give me the right to read and interpret its laws for myself, and my interpretation is I had the right to kill him, and I dare you to arrest me!" The law of the land would be destroyed. No one-half of the adult population of this country put their feet in any church. The man who stops think and reason about his existence, who says that he was created by God, and that he is created by man, says, "I must have a Creator, and if I am bound by State and municipal laws, where are the laws of the Eternal God that made me?"

The New Testament could not have been the rule of faith, because it did not exist from the beginning. Sixty-four years passed away before St. John finished his work. If you maintain that the whole Bible is the rule of faith, then all the people during these sixty-four years were damned, and whom does that include? Eleven of the apostles, because they didn't have any Bible to read and interpret for themselves.

The old Catholic Church, at the Council of Carthage, in the fourth century, separated the true from the false, and gave you the New Testament as you have it today. Nearly 400 years elapsed before the people knew what the New Testament really was. On the same principle, if there is no other way to go to heaven except to read and interpret the New Testament for yourselves, then the people for 400 years went to hell.

Bible's Lost Books.
I want to prove that you have not got the whole Bible, either the Old or the New Testament. In Numbers, Chapter 21, verse 14, where are the books of the Wars of the Lord therein mentioned? The Books of the Just, Joshua 10, are gone.

St. John says, "There are also many other things which Jesus Christ did, which, if they were written every one, the world itself would not be able to contain the things that should be written."—John, 21st chapter, 26th verse.

Col., chapter 4, verse 16, St. Paul tells the Colossians to read his epistle to the Laodiceans. Where is that epistle? No body can tell you.

In 1st Corinthians St. Paul says, "I wrote you, in a letter," showing there was a prior letter to our 1st Corinthians. Where is that first letter?

The Bible, therefore, cannot be a complete rule of faith, because you have not got it all.

The art of printing was invented in 1440. Do you tell me that Jesus Christ, knowing all things, knowing that there would be no facilities for the distribution of the Bible throughout the world until the art of printing was invented, would have such a doctrine established that the reading and interpretation of the Bible to one's own taste was necessary to salvation? Under such a rule of faith, the people, almost all of them, for 1,400 years, would have been damned. In those days it would have cost to get a Bible in the neighborhood of \$2,000, and would have required at least two years to write one. You tell me it was necessary for a poor man, with a large family to support, to have his Bible read to him and interpret it for himself, to save his soul? During that period the church had what is known

as the "chained bible" at the vestibule of the church. Called "chained" sometimes now in derision by non-Catholics. This was for the convenience of the poor man who could read it if he desired. The church did not desire to keep the faithful from reading the Bible. If that was the purpose, the Bible would never have been placed there.

An Illustrative Syllogism.
I want to give you this syllogism. Any principle opposing the design of God cannot be from God.

Private interpretation of the scripture opposes unity of faith, which is the design of God.

Therefore, private interpretation of the scripture cannot be from God.

The speaker here read a list of the various religious sects in the world. John, 17th chap., 11th verse. And now I am no more in the world, but those are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Verse 2: "Neither pray I for these alone, but for them which shall believe on me through thy word."

I am reading from the Protestant Bible. There is the proof of the syllogism I have just given you. What is the conclusion? Therefore, private interpretation of the scripture cannot be from God.

That principle which brings about the design of God—to wit, unity of faith—must come from God. The principle of obedience to authority taught by the Catholic church brings about unity of faith. Therefore, the principle of obedience to authority taught by the Catholic church comes from God.

If I can prove that the Bible itself is against this private interpretation I am going to do it. If Peter, third chapter, verses 15 and 16: "And account that the long suffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you. As also in these epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

Against Private Interpretation.
This very Protestant Bible states that the private interpretation will lead one down to hell. If every man has the right to interpret the scriptures for himself, what right has God to damn a man for twisting that right? God can do no wrong. Therefore, men has not that right.

I am going to show you from the Protestant Bible another thing: James, fifth chapter, verses 14 and 15: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Who said that? The apostle of the Lord Jesus Christ. What language did he speak? The language of prayers over the sick, anointing him with oil in the name of the Holy Ghost. Who is the Holy Ghost? God.

If the Catholics do that very thing, exactly in conformity with the spirit and letter of this portion of the Scripture, there are many who sneer and say, "Roman superstition, mumbling prayers over the sick, and anointing with oil!" Here is the Eternal God, who says to do it. When does a man want to get rid of his sins more than at any other time? It is when time is casting a lengthening shadow across the shores of eternity. Yet we are told that the poor Catholics do not know a blessed thing about the Bible.

Keeping the Sabbath.
Why do you keep Sunday holy? Find in the Bible anywhere where you are bound to keep Sunday holy. It says, "Remember, keep holy the Sabbath day."

Any man of information knows that the Sabbath day is Saturday, and the last day of the week. What becomes of those who believe in the Bible, the whole Bible and nothing but the Bible as their rule of faith, when the Bible demands specifically, and God from Mount Sinai demanded, "Remember keep holy the Sabbath day?" Do they do it? Not at all. What authority have they for not doing it? That old Catholic church. The apostles taught the observance from the last to the first day of the week, to commemorate the resurrection of our Lord and the descent of the Holy Ghost upon the apostles.

Matthew xxviii, 18-20: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them, in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, unto the end of the world." Did He say, "Get the New Testament and take copies thereof and give them to the people and let them interpret it for themselves?" No. "He that believeth (what they preach) and is baptized shall be saved; and he that believeth not (what they preach) shall be damned." Outside of the Catholic church there is just as much authority in the pew as there is in the pulpit.

I am reading from the Protestant Bible, remember.

When Jesus Christ first saw St. Peter He gave him the name of Peter, which means Rock. "I say unto you, that thou art Peter, and upon this rock I will build my church." Whose church? His church. How many? One. "My church"—possessive case, singular number. "And the gates of hell shall not prevail against it." And in addition to this high honor and august distinction, I will do something else: I will give unto thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be loosed in heaven."

In this day and time they are trying to get rid of the only meaning that can properly be attached to these words, but they cannot do it. They say that Jesus Christ said, "Thou art Peter," and this referred to Himself in saying, "Upon this rock I will build my church." What would you think of a man who went up to another and say, "Your name is Tom Jones. I am going to build a government? A church without a head? If it was telling a man his name is Jones got to do with his going to St. Louis?" Yet Jesus Christ is represented as saying, "Your name is Peter, and on this rock (referring to Himself) I will build my church."

Church Must Be Organized.

How are you going to carry on a government without a head? A republic without a president? An army without a general? A church without a government? A church without a head? If it was necessary in the days of Pentecost, when 120 people were only members, and St. Peter was at the head, to have one in authority, how much more so now? It is necessary for any organization to have a head, and yet the most beautiful and greatest organization on the face of this earth, we are told, need have none.

Here is some of the legislation that God did before he left this world: "As the Father sent me, so I send you." That is the source of power. "All things, whatsoever, from the Father, I have made known to you. Go ye into the whole world and preach the gospel." That is the subject of their jurisdiction. "Go and preach the gospel to every creature." The extent of territory—"all nations."

And the obedience to be paid—"He who hears you hears Me."

Crimes for no hearing—"He who despises you despises Me."

Rewards and penalties attached to their authority—"He that believeth shall be saved, and he that believeth not shall be damned."

The security attached to the character of their office—"Lo, I am with you."

The term and tenure of office—"All days, even to the consummation of the world."

"They can never teach falsehood."—"The gates of hell shall not prevail against it."

The continued presence of the Holy Ghost is a further guarantee for the performance of their duties—"I will send the Holy Ghost, the spirit of truth, who will bring to your recollection all things whatsoever I have told you, and who will abide with you forever."

Suppose a man lived in Texas, and wanted to go to Chicago. He goes down to the depot, and sees a train puffing, getting ready to start. He says, "Is this train bound for Chicago?" Some one answers, "I think it is." Does he get on that train on a "think" so? Not at all. If he should, and would find he had made a mistake, he may lose a day's time, but can get back on the right track. Not so with the spiritual life. One mistake is a fatal mistake. He will go to a minister of a certain denomination. "Is your church the true road to salvation?" "I think so." "Don't you know it?" "Why not, there is no institution that claims to be infallible, except the old Roman Catholic church."

Thank you for the compliment. You have told the truth. Some will say, "There are so many Irish and French and Poles and all that kind in the Catholic church." What do you prove by that? The church of Jesus Christ is made for everybody. When John sent word to him to find out whether or not he was the Messiah, Jesus Christ sent word back, "Tell John that the poor have the gospel preached to them." That is one of the evidences He has the Messiah. In Bethlehem, who were the first persons to greet the Eternal Word in the flesh? The poor, philosophers, kings? Not at all. Poor, illiterate, ignorant shepherds. I have heard the song that says, "Nothing too good for the Irish." If there is nothing better than the kingdom of heaven, you'll be certain to find some of them there. (Laughter.)

The speaker here read a long list of converts to the Catholic faith in the United States who became archbishops, bishops and priests. Also of men who were famous in literature, art and science.

He then went on to show the moral cowardice of people who would rather remain outside the faith than to incur the displeasure and temporal disadvantages possibly attendant on joining the Catholic Church. He recited many instances of people who had become converts, and stated that the best Catholics were made of those who at first hated and despised the religion. Many remained away from the mission who were non-Catholics, but were forced to come by their desire to see and hear him, and went away convinced that they were wrong, and relinquished

the errors of their former days and joined the church.

Mr. McKenna and Mr. White were members of the Supreme Court, and Catholics, and he showed how ridiculous would be the assertion that, after they had passed on a case involving millions of dollars in the greatest court of the land, they should walk down Pennsylvania avenue and hunt up an old priest and give him a dollar to have their sins forgiven. Yet the Catholics daily hear the statement made that the members of their faith worship images, pay for absolutions, indulgences, etc.

In regard to the infallibility of the Pope, it was only when he spoke ex cathedra from the chair of the church of the universal world, in matters of faith and morals, that God protects him, and says that he teaches nothing in conflict either with faith or morals. Outside of that he is a fallible man, like any one else. If God was behind Matthew, Mark, Luke and John, and saw they wrote nothing erroneous or improper or untruthful, could He not be behind the tongue of His representative in this world to interpret what those men have written? If the interpretation of the laws of the land is important, and if it is well to have a Supreme Court to finally pass upon disputes, how much more important is it to have a supreme power to interpret the law of the Eternal God? When a man reverts the laws of his country, it is said he commits treason and must die. Here is the law of God, and it is said every man has a right to interpret it to suit himself.

Is God less wise than man? He is the author of government, and would surely not leave His children to wander and grope in the dark as to the meaning of His word.

NOTE DAY EXERCISES

Bring New Laurels For Pupils of the Presentation Academy.

Last Friday occurred the "note day" exercises of the pupils of the Presentation Academy, and they proved perhaps the most enjoyable it has ever been the pleasure of the friends of that excellent educational institution to attend. The day was devoted almost entirely to the music of the two famed composers, Verdi and Nevin, and alternately the audience was thrilled and entertained by the emotional and soul-stirring music of the former, and then calmed by the soothing, dreamy strains of the latter.

The pupils all acquitted themselves admirably, their renditions being very creditable to both themselves and their teachers. Miss Olivia Kelly was first on the programme with a pleasing solo, and by her interpretation displayed appreciation and understanding of the great composer's thoughts.

Miss Katherine McCuskey sang a very touching song, "Mighty Lak a Rose," from Nevin, in which she displayed exquisite taste and feeling. Several selections from Verdi's "Il Trovatore" followed. The beautiful passages, "Ah! I have sighed to rest me" and "The Miserere," were artistically played by Misses Gross, Daneuhold and Dant.

Special praise should be given Miss Margaret Norton, who executed "The Anvil Chorus" splendidly and with excellent touch, eliciting the hearty applause of all present. The last number, given by the juvenile violinists of the academy, was Nevin's graceful but dainty "Narcissus." They played it remarkably well and deserve special mention, as does also the artistic work of Misses M. Hannon, M. Tierney and M. Bosche.

At the conclusion of the programme the audience was invited to examine the monthly test work of the pupils on exhibition in the hall. Their papers were very neat and displayed accuracy and a thorough knowledge of their work, characteristics which mark every department of the Presentation Academy.

BLESSED STATIONS.

St. William's Church Was the Scene of Impressive Services.

Last Sunday afternoon at St. William's church on Wilson street, the baby church of the diocese, the beautiful and impressive ceremony of the blessing of the Stations of the Cross was witnessed by an immense congregation. Solemn vespers was sung and Rev. Thomas Yorke, of St. Paul's, preached an eloquent sermon, taking for his text the gospel of the day, after which the ceremonies attending the blessing were conducted by Father Stephen Hoffman, of the Franciscans. The entire congregation then joined in reciting the prayers. A splendid musical programme, prepared under the direction of the talented young organist, Miss Marie Costigan, was rendered by an excellent and largely augmented choir. Rev. Denis Murphy, the zealous young rector, is receiving much encouragement in his grand work in that locality, and before the summer rolls by this little congregation will assume considerable proportions.

GOING TO DENVER.

Miss Nettie Hollenkamp, the talented young organist of St. Mary Magdalene's church, will leave shortly for Denver, accompanied by her mother. Her object is two-fold—to visit her sister and to regain her health, which is impaired by overwork. Mrs. Fred Harig will take Miss Hollenkamp's position, having been organist at this church as Miss May Doyle previous to her marriage with Mr. Harig.

Add a little sugar to milk to prevent it sticking to the vessel while boiling.

FRANKFORT.

Legislative Session Half Gone and One Solitary Bill Passed.

Bazar For Church of the Good Shepherd a Grand Success.

Young Men's Institute Inaugurates Contest For More Members.

CAPITOL APPROPRIATION BILL DEAD

[Special Correspondence of the Kentucky Irish American.]

FRANKFORT, Ky., Feb. 13.—On Tuesday last over half the legislative session had passed and at that time only one solitary bill out of the thousand offered at this session had passed both houses and was ready for the signature of Gov. Beckham. On Tuesday both bodies of the Legislature went upon another junket trip to Lexington and were royally entertained by the residents of the little town that has for years aspired to be the State capital, who still cherish the fond but groundless belief that her ambition may yet be realized. The Lexingtonians expended about \$1,000 entertaining the solemn and sparkling wit and wine flowed unceasingly. Wednesday the members of the General Assembly were not feeling as well as they might have felt had they remained quietly at Frankfort and carried out the instructions from their constituents, and little or no business was transacted. It is now generally conceded that with the exception of the St. Louis Exposition appropriation bill and the numerous appropriations to Lexington institutions, little or no business will be accomplished at this session, and the General Assembly that was a few weeks ago heralded as the greatest in the history of the Commonwealth will go down into history as the worst. It is not believed that a capitol appropriation bill will now be passed.

The bazar given last week for the benefit of the Catholic church in this city was undoubtedly the grandest success ever attained by any church entertainment. The bazar was given in the store-rooms formerly occupied by Delaney & McEwan, and when the deft fingers of the ladies had transformed the uninviting rooms into a beautiful fairyland, new and novel methods of separating the young men, and ladies, too, from their cash were provided. The Young Men's Institute, Young Ladies' Sodality, Catholic Knights of America, Catholic Knights and Ladies of America and Altar Society were represented by booths beautifully and artistically decorated. While all booths were very prettily decorated, the booth of the Young Ladies' Sodality was beautiful beyond description, decorated as it was in the colors of the Blessed Virgin Mary, pale blue and white. In amounts realized at the various booths the Young Men's Institute easily led all other societies and turned over a handsome sum. Something over \$800 was realized, and this amount will be used to improve and beautify the Church of the Good Shepherd, which is now in a bad state of dilapidation. Too much can be said in praise of the work of the ladies of the congregation who labored so assiduously for the success of the bazar.

Nearly forty couples attended the eleventh euchre of Lambert Young Council, Y. M. I., on Friday night. Two additional prizes were offered to those winning the greatest number of games in the last five euchres. Several new entries were thus secured and the original crowd augmented. No more entertainments will be given by the council until after Easter, when the four remaining euchres will be given. Several fair visitors from Indiana and Kentucky towns were present on Friday evening.

The dance given at Y. M. I. Hall on Monday evening was quite a success and was very much enjoyed by all who attended, as they expressed themselves as being very much pleased with the affair. Another dance will probably be given shortly after Easter.

Misses Bessie Flynn and Louise Perrin, of Lexington, who have been the charming guests of Miss Bessie Coleman on the South Side, returned home Wednesday.

An interesting meeting of the Young Ladies' Auxiliary, Y. M. I., will be held Sunday afternoon, February 16. The by-laws will be thoroughly revised and arrangements made to have them printed, and other business of importance will come up for consideration.

Lambert Young Council, Y. M. I., of this city, will at its regular semi-monthly meeting on Monday evening inaugurate a novel contest that will doubtless greatly augment the present membership of this flourishing council. The present members will be divided into two classes to be designated by some name, and each side will endeavor to secure new members, each new member counting one point for the side securing same. At the end of sixty days from February 19 the side securing the largest number of new members will be entertained by the losers at a sumptuous banquet. The contest promises to enable No. 161 to pass the century mark in number of members before it closes. D. J. M.

KENTUCKY IRISH AMERICAN.

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LOUISVILLE, KY. SATURDAY, FEBRUARY 15, 1902.

SHOWS THE CLOVEN FOOT

The Times again gives evidence of its intolerance and insolent black-guardism. Its insults have usually been aimed at the Irish, and were attributed to the Times' Anglo-mania, and there were those who doubted that bigotry was the real source of its malignity. In the Times of last Saturday appeared the following editorial squib referring to the unveiling of the relics of the martyred saints from Rome in St. Martin's church last Sunday:

"The bones of two alleged Christian martyrs of the year 308, dressed in 'rich red satin cloaks,' will be put on view for the adoration of the faithful in a local church tomorrow. What was it Philites Barnum said about the American public?"

Were the relics those of Irish saints, or the ceremony in an Irish church, the above slur might have been expected, as everybody knows the Times don't like the Irish now. But they were not Irish relics and the ceremony was in a German church. The Times always, especially in election campaigns, has lauded and flattered the Germans, so it is not due to anti-German prejudice. Perhaps the Times is unaware of the fact that a large proportion of our Germans are Catholics, and the most devout Catholics at that, and thought by slandering and insulting Catholics to please the small faction of bigoted German infidels and church haters. Whatever the purpose, the source of the vulgar calumny is plain.

Had the Catholics made any public demonstration, the ceremony arranged to occur in a public building or on the streets, involving the presence of public officials, or in any way been thrust upon the attention of non-Catholics, there might have been some excuse for disapproval and condemnation; but the entire ceremony and all connected therewith was within a German Catholic church, and concerned and affected no one but those who wished to attend and participate. The Times' comment, as well as its flippant report of Monday, was wholly uncalled for, inexcusable, impertinent and insulting, as it was evidently intended to be, and such utterances can spring only from deep-seated and debased bigotry out of date in this age of intelligence among a liberty-loving people, whose fundamental principle is respect for freedom of conscience and rights of religious belief and worship.

The Times is not only out of date but out of place as well. It should move to London and become the tail of a Tory sheet, whose chief slogan is "to hell with the Pope," whatever else it may profess to be. The Times, by its scurrilous squib, not only insulted all Catholics, but offended all decent people, irrespective of religious belief. It was the fling of a blackguard, emanating from pure malice, without even the semblance of provocation. The Times plainly

shows its cloven foot, and the public will know what to expect from it hereafter.

DIDN'T CATCH DE WET.

The coup de grace—the capture of De Wet—was to end the Boer war sure enough, and for this Lord Kitchener prepared for months, personally planning and directing the movements of troops in an area of over two hundred square miles. This cordon was slowly and carefully drawn in around De Wet's force until last week the British outposts surrounding his rendezvous were only fifty yards apart, and the bagging of the game seemed assured. During the night of February 6 a small Boer force, supposed to be De Wet's, broke through the British lines and escaped. The closing of the trap netted ten dead Boers, though Kitchener reports the result of the move of several months at 283 Boers, 700 wornout horses and a few cattle. As De Wet's force numbered several thousand, Kitchener's great coup proved a great fizzle, since De Wet and his force escaped without leaving a clue to their whereabouts. The early peace in South Africa is again indefinitely postponed.

LEAGUE IN SCOTLAND.

The Irishmen and not a few Scotchmen have formed a branch of the United Irish League in Edinburgh, as the forerunner of others to be organized in Scotland to unite the votes of Irishmen and their friends to be effective in future elections. At the preliminary meeting the following resolution was adopted:

"The destiny of a nation ought to be determined, not by the opinion of other nations, but by the opinion of the nation itself. To decide whether they are well governed or not, or rather whether the degree of extortion, corruption, or cruelty to which they are subject is sufficient to justify armed resistance, is for those who live under that Government, not for those who, being exempt from its oppression, feel a sentimental or a theological interest in its continuance; and accepting those principles demanding that the opinions of Nationalist Ireland be respected and conceded, and Ireland be no longer prevented from managing her own local and national affairs in an Irish Parliament."

Strong and unequivocal language that twenty years ago would have been regarded as treason and resulted in all the participants of that meeting being jailed and transported to a penal colony. And this, not in Ireland, but in Scotland.

After months of scheming and promises of early peace in South Africa the holders of Kaffir stocks—the combined gold mines of South Africa—have succeeded in advancing its quoted price in the London market, and on this basis financiers and stock brokers are striving to start a boom to revive the all but lifeless London exchange. The Kaffir strength, however, is so clearly only the result of manipulation and by-sales of holders of the stock that the public are wary and do not respond to the whoop-up and open their strong boxes to put their cash in circulation. The real trouble with the English markets are loss of trade and confidence. Invested capital is paying nothing or little, and is endangered by the trend of affairs. Many have already lost heavily, and those having money fear to risk it except at rates too high for investment. The Kaffir boom will prove a failure and its collapse will only tend to increase distrust, make money more stringent and a restoration of confidence more difficult.

Lord Roberts, the Commander-in-Chief of the British army, is out of

favor at the War Office. "Little Bobs" is too much of a soldier to second the management of affairs by Secretary Brodrick, his department superior, who is not a soldier, but assumes to conduct campaigns in the field, of which he knows nothing and is making a mess. Lord Roberts can not prevent this assumption, but he declines to shoulder even the appearance of responsibility by indorsing or issuing such commands. The glory and the blame fall on Brodrick. Hence Lord Roberts has lost the favor of the War Office, since Brodrick is being criticised unfavorably for the results and non-results of the South African war. But "Little Bobs" holds on to the honors and emoluments of his position, despite Brodrick's efforts to make him a mere figurehead. He is going through the ordeal with a clean record, while Brodrick is kept busy explaining to the critics.

Hold on there! The capitol bill will fail for the same penurious reason that it has always failed. Now Mr. McDonald proposes that the Legislature authorize the city of Louisville to issue \$2,000,000 bonds to build a State capitol in this city. Not on your life, though the Legislature may pass such a bill and put the cost on this city. Let Kentucky build a capitol or do without. Louisville has enough to do to carry her own burdens, especially with such hostile Legislatures as we have had, without paying for a new State capitol.

The Times claims to be an organ of the Democratic party which proclaims as its fundamental principle equal and just rights to all, unyielding opposition to proscription because of religion or nationality, and prides itself on its overthrow of Know-Nothingism years ago. There is evidently an inconsistency somewhere. Does the Times really represent the Democratic party of today, or is it simply a case of a snake in a Democratic nest?

It develops that Boer Commander Scheepers was sick and wounded unto death when captured; that he was convicted and ordered shot for "brutal murders" on the evidence of Kaffirs only, and finally that he was carried out on a stretcher in a dying condition and shot while lying helpless. Revolting as this is, what else could be expected of Kitchener?

The Commercial is right. Louisville may have the mumps and the grumps, but it is the chumps of high and low degree here and in Frankfort who give it to Louisville in the neck.

JEWS ARE EQUAL.

William E. Curtis must surprise several Jews by his letter from Rome. Among other things he says: "There is no anti-Semitic movement in Italy as there is in the rest of Europe. It is a somewhat remarkable fact that in Rome, the headquarters of the Catholic church, Jews are received in society and have the same privileges in commerce, and same prominence in politics and the same freedom of conscience as other races, while in Germany they are not recognized as equals, in France and Austria they are persecuted, in Spain and Russia they are subjected to impositions that are often cruel as well as unjust. In Venice, Genoa, Milan, Naples and other cities of Italy no questions are ever asked concerning the ancestry of respectable people; the fact that they may have descended from Jews is a matter of no more interest than if their forefathers were Swedes or Irishmen. Occasionally a Jew is received by the Holy Father upon the same footing as a Christian, and the gossip of the Vatican tell an interesting story of an audience granted to a daughter of the Frankfort branch of the Rothschild family in 1898. She is the Princess of Wagram, her husband being the grandson of Napoleon's famous field marshal, Berthier, who received the title of Prince of Wagram in recognition for his gallantry at the battle of that name. As a matter of fact, if one is looking for the Brotherhood of Man he will find it best exemplified in the Catholic church."

GREAT BAZAR.

The bazar for the Church of the Good Shepherd at Frankfort came to a successful close last Saturday night. The booths of the different societies were handsomely decorated, each attracting large crowds every night during the week. Liberal donations from merchants did much toward making the bazar all that was hoped for, but the great drawing card was the dining-room and excellent dinner served daily by the best known society ladies of the Capital City.

DR. W. B. HENDRICKS.

Well Known Young Dentist Opens Office on West Market Street.

Dr. W. B. Hendricks, the well known dentist, announces elsewhere the opening of his new dental parlors at 444½ West Market street, over Kramer's hat store.



and invites his many friends to call upon him. Dr. Hendricks graduated from the Louisville Dental College several years ago with high honors, associating himself with Dr. Louis A. Broring, acknowledged the leading dentist of this city, and this experience has well qualified him for his profession. Popular and esteemed among a wide circle of acquaintances, there is every reason to predict for him a bright and successful future. Reliable and honest, the Kentucky Irish American takes pleasure in commending him to its many readers when his services are needed.

SHORT AND BRIEF.

Hope for the location of an army post near Louisville has been almost abandoned.

The Louisville Commercial Club will entertain the Legislature and State officers here February 21. This will enable the solons to witness the McGovern-Sullivan fight Washington's birthday.

Archbishop Corrigan has announced his acceptance of the invitation to be present at the American press dinner in honor of Prince Henry of Prussia at the Waldorf-Astoria on the evening of February 26.

Sunday was a day of fires. Paterson, N. J., lost 500 houses, \$8,000,000; St. Louis, a hotel, \$50,000; New York, two fires, \$500,000; Brooklyn, \$150,000; Springfield, O., \$1,000,000, besides many others in various cities.

The United Mine Workers of Kentucky will hold their State convention at Owensboro, beginning March 3. President Wood, who is a candidate for reelection, will have for opponents Messrs. Barnaby and Nordland.

MOURN HER DEATH.

Pained and shocked were the friends and relatives of Mrs. Kitty A. Fleming when they learned of her death last Friday evening. She was the beloved wife of Robert E. Fleming, Law Agent of the Louisville & Nashville Railroad Company, who with three little boys mourns an irreparable loss. Mrs. Fleming was possessed of many fine traits of character, and all who knew her felt the effect of her benign influence and generous impulse. James J. Cain, of this city, and John T. Cain, of Wyoming, are her brothers, and Mrs. M. Theirault, of this city, and Mrs. Earl Obenshaine, of Decatur, Ill., are sisters. Her remains were taken to Evansville for interment. The bereaved husband and children have the sympathy of all who know them.

HISTORIC PRIEST.

The fiftieth anniversary of the ordination to the priesthood of the Rev. P. F. Parisot, O. M. I., of St. Mary's church, San Antonio, Texas, is being celebrated today. Father Parisot is one of the famous priests of the Lone Star State—a pioneer whose deeds are written in the secular histories of that commonwealth, as well as the religious, and his jubilee will doubtless prove an event.

NEGROES AND INDIANS.

Tomorrow in all the Catholic churches the collection will be for the negro and Indian missionary fund. New fields of missionary work are being opened up and increased demands for pecuniary assistance must be met. Therefore all are called upon to contribute according to the means with which God has blessed them and thereby share in a most meritorious work.

LORD DUFFERIN DEAD.

The Marquis of Dufferin, former Governor General of Canada and an Irishman who had filled many of England's highest offices, died Wednesday at his residence at Clarendon, County Down, Ireland. His end was peaceful. Old and feeble, the British Government neglected him in his last days, failing to remember his past services, as is always the case over there.

PAINFUL SPRAIN.

Deputy Bailiff Mike Tynan fell on the shabby pavement near his home Monday night and sustained a very severe sprain of the left wrist, which rendered his hand useless. He was returning from the wedding of a friend when the accident happened. Though the injury is painful and still bandaged he performs his daily duties in the City Court.

THIS MONTH'S GALE.

The February issue of this excellent magazine is unusually interesting. The contributions are varied, entertaining, instructive and beautifully illustrated.

SOCIETY.

John McGuire leaves today to visit friends in Lexington.

John B. Wathen has gone to Palm Beach, Fla., for a four weeks' stay.

Mr. and Mrs. John O'Leary, who were the guests of Mrs. George H. Wilson, have returned to Chicago.

Officer Tom Shelley, who last month was seriously injured by a fall, was able this week to return to his duties.

Mr. Fred Hoertz returned Wednesday from Hot Springs, Ark., where he has been recuperating for a few weeks.

Miss Katie Doyle has returned to her home at Marion, Ind., after a most enjoyable visit with friends in this city.

Miss Maunie O'Meara, who had been ill at St. Joseph's Infirmary for two weeks, was able to leave for her home Monday.

John Lyons is reported as being quite ill at his home, 528 Fifteenth street, though his physician predicts his speedy recovery.

Little Misses Georgia Keau and Marguerite Brown, residing at Crescent Hill, have almost entirely recovered from their recent illness.

Richard Condon, after an absence of several years in St. Louis, was in Jeffersonville this week as the guest of his brother, James Condon.

For the next six weeks society will rest. The season has been very lively from the start, and relaxation from the whirl was never more welcome.

Charles Chapman's hosts of friends regret that he is too ill to leave his home, 818 Culbertson avenue, New Albany. His speedy recovery is sincerely hoped for.

James Tierney's friends were glad to see him out again this week, after an illness that confined him to his home on West Chestnut street since the latter part of last month.

Col. Joe Herrman, President of the Sinking Fund Commission, left Sunday night, accompanied by his wife, for New Orleans to spend a week and witness the Mardi Gras festivities.

Miss Rena Lee, one of New Albany's prettiest and most charming girls, says the Frankfort Argus, was last week the attractive guest of her aunt, Mrs. John Glenn, on the South Side.

James A. Dailey and Miss May A. Walsh were united in marriage Tuesday. The announcement, though not wholly unexpected, came as a pleasant surprise to their numerous friends.

Joseph Gill, a respected citizen of New Albany, who has been confined to his home on Chartres street for some time past, is now convalescent and hopes to be soon able to be out again.

Miss Lucy Kearney, of New York, made many friends during the recent visit here who will be glad to welcome her return this spring, when she will come as the guest of Miss Margaret Coleman.

Miss Mary Crawford met with a painful accident this week. She was thrown against a tree and severely bruised, and at first it was thought her arm was broken, but fortunately it proved only a bad sprain.

Moses F. Doyle and Miss Mary J. Greene, well known and popular young people of New Albany, were married Tuesday, afternoon at the rectory of Holy Trinity Catholic church by the Rev. John B. Kelly.

Officer Nick Seery, one of the most popular members of the New Albany police force and a well known Irishman, has almost entirely recovered from a severe attack of the grip, to the great relief of his numerous friends.

Will Norton, Jr., is ill at his home, 1442 Second street, suffering from a mild attack of typhoid fever. His attending physician reports him doing nicely and predicts his speedy recovery. This will be welcome news to his many young friends.

Jack Raidy's numerous friends will rejoice that his condition has shown marked improvement during the past week. Though long ill and at times in a critical condition, his recovery now seems assured, and only the bad weather prevents his being out.

Miss Eva Davis entertained a number of her friends with a jolly masque party Tuesday evening at her home, 2110 West Walnut street. Dancing and games were features of the evening, followed by an elegant supper, when many pretty compliments were paid the charming hostess.

John Dolan's many friends were glad to see him out again Tuesday after an illness of pneumonia that confined him to his home on East Main street for three weeks. For a time his condition was most serious, but to his strong constitution and careful nursing is attributed his narrow escape.

There is great rejoicing at the home of Joseph P. Woods on Park avenue over the arrival of a handsome baby boy. The proud father, who is a well known Irishman, believes that every family should consist of the full percentage allowed by the City Directory. Both mother and son are doing well and receiving hearty congratulations.

Vinnie Smith's friends have been wondering at his absence from the meetings of Mackin Council for several weeks past. It's a girl, boys, that arrived last week and has taken your place in his heart. While his visits may not be so frequent as formerly, he will continue his fealty to Mackin and be present to

give his counsel and advice when matters of importance are to be acted upon. A warm reception awaits his next appearance.

The Cyrus Club entertained a number of friends Friday evening at the residence of Mrs. John Mitchell, 1202 West Jefferson street. Dancing and games were indulged in till a late hour when all were seated to an appetizing supper. The guests were unanimous in declaring it the most pleasant affair of the season, and too much credit and praise can not be bestowed upon the members, who are Misses Carrie Hutti, Ella Lucas, Mattie Mitchell and Annie High.

George Kirk and Miss Katie Leitch were united in the holy bonds of wedlock at St. Martin's church Monday evening, the ceremony being witnessed by a large number of their friends and acquaintances. Both are well known and popular and are now receiving congratulations at their new home at Twenty-third and Garland avenue. After leaving the church they were tendered an elegant wedding supper at the home of the bride's parents on Prestou street.

A pretty though quiet wedding took place Tuesday afternoon at Holy Trinity church in New Albany, when Miss Mary J. Green became the bride of Moses F. Doyle, the ceremony being performed by Rev. John Kelly in the presence of intimate friends of the contracting parties. Both are well known and have hosts of friends, who wish them a long and happy married life. The groom is a member of Division 1 of the Ancient Order of Hibernians, and is to be congratulated upon winning so lovely a bride.

Miss Edna Simmons was the guest of honor at a delightful fancy dress mask party Monday evening at the residence of her parents, 1930 West Chestnut street, the occasion being the celebration of her sixteenth birthday. The parlors were given over to the youthful maskers, many of whom were uniquely and richly costumed. Just before midnight the masks were removed, when all were seated to an elegant and bounteous supper. The pretty hostess added to her already large number of admirers and received many mementoes of the happy day.

Laurence A. O'Connor and bride (nee Miss Mayme Mounen), of Knoxville, Tenn., arrived in Frankfort on Wednesday. Mr. and Mrs. O'Connor are now on their wedding tour and stopped off on their way East. They left Friday for New York, Washington and other Eastern points. Mr. O'Connor is well known in Frankfort, where he resided until about three years ago, when he removed to Knoxville, where he now holds a responsible position in a leading railroad office. While in Frankfort he was with Heene's dry goods house and made many friends who will doubtless heartily join the writer in wishing himself and his bonny bride a long and prosperous life.

A wedding of more than ordinary interest in Jeffersonville society circles was solemnized at St. Augustine's church Tuesday morning, Rev. John O'Connell celebrating the nuptial mass and performing the ceremony. The contracting parties were Miss Maggie Dickey, the lovely daughter of Mrs. Ellen Brooks, of 625 Broadway, and Louis B. Constantine, of 429 Walnut street. Both young people are well known and popular among a wide circle of friends and acquaintances, the groom being active and prominent in Hibernian affairs and a trusted employee of the American Car and Foundry Company. The ceremony was witnessed by a large number of friends who showered them with congratulations. After an elegant wedding breakfast the happy couple left on their bridal tour, from which they will return next week.

HARD AT WORK.

The County Board of Directors of the Ancient Order of Hibernians are hard at work perfecting arrangements for the observance of the anniversary of Ireland's patron saint. Tickets will be placed on sale as soon as the unique souvenirs are received by John Mulloy. The best talent is being secured and the programme will be a delightful surprise.

WHITE SUPPER.

The white supper given last week by the Ladies' Aid Society of the Church of the Blessed Sacrament attracted a crowd that filled St. Columba's Hall. The affair was a fine success in every respect, and the good ladies realized a neat sum with which to carry on the many noble works inaugurated by the beloved pastor, Rev. Father O'Sullivan.

YOUNG LADIES' RETREAT.

A retreat of four days for the young ladies of St. Louis Bertrand's congregation will be concluded tomorrow. This retreat has been given by Father McKenna, an able and eloquent speaker, but a man so advanced in years that he will not likely be heard here again soon, as he will retire from mission work.

MONTHLY DINNER.

The usual enjoyable monthly dinner of the Catholic Club was held Monday evening at the Louisville Hotel, Hon. Matt O'Doherty presiding. The guest of honor was Rev. Father Brannan, of Texas. A number of impromptu speeches were made during the serving of a specially prepared menu.

DISBANDED.

The Pastime Club has disbanded, after an existence of many years. The members were all jolly good fellows, who are fast becoming too old for the frivolities of life. Many there are who will long remember their encounters with its hospitality.

ARTISTIC WORK OF IRISH LADS.

For the information of those who regard the Irish as mere plodders fitted to be only common laborers, we print the following from an English paper: "The Irish Industries Exhibition recently held

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at Manchester has brought into public notice the beautiful work done by Irish cottagers. A most artistic industry is the brass and copper works, started at Fivemiletown, County Tyrone, by Mrs. Montgomery among the village lads. Specimens of their skill are shown in London every year at the St. Patrick's Day Irish Exhibition, and speak volumes for the artistic taste and clever fingers of the nation they represent.

FOUR NEW SEES.

It is rumored in Vatican circles that the Holy Father intends to create four new sees in the United States, as the present hierarchy is not in proportion with the ever-increasing development of the church in this country.

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PRINCE HENRY.

Mayor Grainger Names Com-
mittee For Enter-
tainment.

Prince Henry of Prussia will pass through Louisville on March 2, and though his stay here will be of less than an hour's duration he will be given a reception and honored by our citizens as far as possible under the circumstances. Mayor Grainger last Tuesday named Messrs. Marion Taylor, Clarence Dallam, Waldemar Von Nostitz, Charles Neumeier, Hon. Edward J. McDermott, Hon. Matt O'Doherty, E. S. Bohne, Col. Henry S. Cohn, Charles L. Stone and Robert S. Brown, a special committee to confer with him as to the best manner of entertaining the Prince. They held their first meeting yesterday, but no final arrangements were made. When they are completed they will be announced through the press. Owing to the limited stay of the illustrious visitor it will be impossible to arrange for as elaborate a demonstration as would otherwise have taken place.

BURGLARIZED.

Money Belonging to the Catholic
Knights and Ladies of Amer-
ica Stolen.

Wednesday night burglars forced an entrance to the home of Miss Nellie Byrne, 328 Nineteenth street, and stole about \$200, belonging to Mrs. Lillie O'Hearn and the Catholic Knights and Ladies of America, of which the latter is Treasurer. The ladies had attended the meeting of the St. Charles branch, and some miscreant must have known that they would have considerable money.

The house was entered by means of a skeleton key, and with the money was taken a rosary, gold locket and two gold bracelets. The ladies can ill afford such a loss, and it is sincerely hoped the police will succeed in capturing the thieves.

WELL KNOWN WRITER DEAD.

Last week Mr. T. O'Sullivan, one of our old residents living at 1520 Seventh street, received the sad news of the death of his nephew, Miles O'Sullivan, at Norwich, Conn. The Norwich press pays the following tribute to the talented young Irishman: "Miles O'Sullivan was born in Lisbon September 24, 1853. When thirteen years of age he entered the Redemptorist College, Baltimore, Md., where he remained for four years. From there he went to Nicolet, Canada, for one year. He then went to Holy Cross College, Worcester, Mass., from which he graduated at the head of his class in 1874. He studied law in Albany, N. Y., for two years and was admitted to the bar. He was afterward a reporter on the Syracuse Herald for a number of years and later was appointed to his editorial staff. He was prostrated by paralysis and returned to his home here. He recovered sufficiently to resume his work for a period of three years. About six years ago he became unable to work and returned to Norwich. He received every possible kindness from his devoted sisters until his end came. The deceased is survived by two brothers, Stephen of this city, and Dennis of Bristol, and by three sisters, Mary and Nancy of Norwich, and Sister Bonaventure of the Sacred Heart convent, New Haven. He was a talented and graceful writer and an accomplished scholar. Illness alone prevented him from gaining a place among the foremost newspaper workers. He was well known in Norwich."

IRELAND.

Record of the Most Important of
the Recent Events Culled
From Exchanges.

Because of prevailing storms foreign
mails were greatly delayed.

We regret to announce the death of Joseph Tobin, of the firm of Tobin & Sons, Waterford, which took place at Tramore.

John J. Walsh, manager of the Bantry branch of the Munster and Leinster Bank, is to be transferred to the important branch of the same bank at Middleton, as manager.

Great regret was expressed on all hands in Kintuck and its neighborhood at the announcement of the death of Henry Barte Barry, who had attained the age of seventy years.

The death is reported of Mrs. Frean, of Ormond terrace, Dalkey, at the advanced age of 101 years. The old lady though not very strong, was in good health up to a short time ago.

The Very Rev. Canon Cotter has been presented with an illuminated address by the parishioners of Kinsale on the occasion of his recent transfer from there to the pastoral charge of Blackrock, County Cork.

Wednesday, June 4, has been fixed as the date on which the County Council and Rural Council elections are to take place in County Wexford. Nicholas J. Frizelle, Assistant Secretary, has been appointed returning officer.

At Coachford petty sessions John Regley, a blacksmith, of Ballincollig, was returned for trial to the Cork assizes, on a charge of having maliciously placed stones on the Cork and Muskerry railway, imperiling the safety of passengers.

At the Cahirciveen petty sessions a young man named Jeremiah O'Connor was fined for having obstructed Laurence Morgan, a porter at Cahirciveen railway station, in the discharge of his duty. A cross-summons for assault was dismissed.

A man named Cornelius Connolly was remanded at Queenstown, County Cork, on a charge of having set fire to a bed and clothing in a house in which he lived, with intent to burn the building. A "wake" was being held in the house when the fire was discovered.

J. P. Small has resigned his position as a member of the Newry Urban Council on the ground that the results of the recent elections showed that the opinions of the electors differ from those held by him on several important questions. The resignation has been accepted.

A young man belonging to Newry, named James Carr, while passing a house at Annalong, County Down, was shot in his side. A Kilkeel doctor could not extract the bullet, and his condition is critical. It is believed that the shot was intended for some one else.

A successful and enthusiastic meeting of the parishioners of Butlerstown was held for the purpose of establishing a branch of the United Irish League, addressed by Messrs. Collins, organizer, and O'Keefe. The Chairman and officers were elected and practical work done.

At the Limerick Union the Master reported the death of a pauper, Owen McCarthy, in whose possession nearly \$200 was discovered on his removal from the infirm ward to the hospital. The cost of the funeral had been defrayed out of the money found on McCarthy. The next-of-kin of the deceased have not yet applied for the money.

At a special meeting of the Longford County Council, Chairman Phillips presiding, Joseph Delaney, of Longford, was appointed returning officer for the forthcoming local government elections. T. U. Edgeworth, the Secretary to the Council, was also proposed for the appointment, but he only got three votes to fourteen cast for Delaney.

An inquest was held in the Armagh County Infirmary before Coroner Peel, touching the death of a child eight years of age, named Patrick Toolan, who was accidentally burned to death at his father's residence in Drumcarr. The jury returned a verdict of death from shock to the system caused by burns accidentally received.

Recently a man named Denis Byrne, seventy years, was killed by a kick of a horse. The deceased, who was employed as plowman at Hawkstown, was engaged putting the harness on the horse, preparing to go out to plow, when the brute kicked him over the heart, stretching him unconscious. Dr. Halpin, of Wicklow, was sent for at once, but the poor man never rallied, and died before the doctor arrived.

A feeling of much regret has been evoked throughout South Tipperary by the death of Thomas O'Brien, County Councillor for the Ballyporeen division of that county, who expired suddenly at his residence. O'Brien was for many years prominently associated with popular movements in the County Tipperary, and was a gentleman of much private and public worth, and his demise under such sudden circumstances at a comparatively early age has caused widespread regret and sympathy for his family.

The Earl and Countess of Wicklow, who arrived at Arklow on their homeward journey to take up their residence at Shelton Abbey, after their marriage, were accorded an enthusiastic reception. Lord Wicklow thanked the people on his own behalf and that of the Countess for the splendid reception accorded them on their homeward journey to take up their residence amongst the people of Arklow. It was, he said, an evidence of the good feeling which always existed between him and his family and the people of Arklow.

At the New Ross weekly petty sessions, Sir William Paul presiding, Head Constable McKenna charged Patrick Panning, Urban Councillor, with being drunk and disorderly on the public street on the day previous to the polling at the late elections. The Head Constable also

IRISH SOCIETY DIRECTORY

A. O. H.

DIVISION 1

Meets on the Second and Fourth Tues-
day Evenings of Each Month.

President—Thomas J. Dolan.
Vice President—Newton G. Rogers.
Recording Secretary—Mike Tynan.
Financial Secretary—Peter J. Cusick.
1911 Bank street.
Treasurer—John Mulloy.

DIVISION 2

Meets on the Second and Fourth Thurs-
day Evenings of Each Month.

President—William T. Meehan.
Vice President—Con J. Ford.
Recording Secretary—John J. Sullivan.
Financial Secretary—John T. Keane.
1335 Rogers street.
Treasurer—Owen Keiran.

DIVISION 4

Meets on the Second and Fourth Wednes-
day Evenings of Each Month.

President—John Hennessy.
Vice President—Thomas Lynch.
Recording Secretary—Thos. Callahan.
Financial Secretary—Joe P. McGinn.
515 West Chestnut.
Assistant—Dave Reilly.
Treasurer—Harry Brady.

DIVISION 1, JEFFERSONVILLE.

Meets on the First and Third Tuesday
at Paul's Hall.

County President—William Reilly.
President—Robert Gleason.
Vice President—B. A. Coll.
Recording Secretary—John J. Devitt.
Financial Secretary—Frank Hogan.
Treasurer—Michael Kinney.

IRISH-AMERICAN SOCIETY.

Meets at Hibernian Hall First and Third
Thursday Evenings of Each Month.

President—John J. Flynn.
First Vice President—M. W. Murphy.
Second Vice President—J. F. Chester.
Recording Secretary—Jerry King.
Financial Secretary—William Lawler.
Treasurer—Thomas Keenan.
Sergeant-at-Arms—J. J. Casey.
Sentinel—Tim Lyons.

BUCKINGHAM

WEEK COMMENCING FEB. 16.

Matinees Sunday, Monday, Wednesday, Saturday

The Great Pan-American Success,
MINER AND VAN OSTEN'S

ELABORATE PRODUCTION

The Devil's Daughter

A great company headed by

Clarence Wilbur and Flo Perry.

The most gorgeous extravaganza ever
seen in vaudeville. A Uniform Female
Military Band of fifteen. New specia-
ties, funny comedians, pretty girls.

produced a warrant for the arrest of Fanning, as he failed to pay the balance of an old fine imposed on him by the same bench. Defendant was elected two years ago by a substantial majority. After some discussion the Chairman imposed a fine of 10s and costs or a month's imprisonment.

An inquest was held in Tralee concerning the death of a woman named Ellen Murphy, wife of a railway fireman, who died at her residence, James street, after swallowing a quantity of spirits of salts. The liquid was required in the house in connection with repairs to some machinery. The woman, after drinking the liquid, sent for a clergyman and her husband sent for a doctor, but she died some hours afterward. It was stated that the woman did not know the poisonous nature of the dose she took. The jury returned a verdict to the effect that she took the liquid in a moment of excitement, not knowing its deadly power.

Coroner Cullinan, solicitor, held an inquest on the body of a laborer named William Moloney, which had been found in the Fergus river near Ennis. The evidence showed that the deceased, who had been in failing health for a considerable time, left his house about 7 o'clock in the morning. Soon afterward his boots were found in a field near the house and later on his coat was got on the bank of the river. The police were at once communicated with, and in the course of the afternoon the body was found about 150 yards from where the coat was found on the bank. The jury found that the deceased committed suicide while temporarily insane.

Probate of the will of the late Joshua Joseph Pim, late of Brennanstown House, Cabintely, County Dublin, has been taken and administration granted of the personal estate of the deceased to Rosetta Pim, widow, and Matthew Barrington Jellett, of Dublin, executors named in the will. The gross value of the personal estate of the deceased was sworn at £136,403 2s. In the will testator bequeathed to his wife absolutely all his household effects and jewelry and the stock and implements on the demesne lands of Brennanstown and Cabintely, together with the sum of £1,000 to be paid to her immediately after his death, free of duty.

At its first meeting for the year in London the Royal Humane Society made the following awards in cases reported from Ireland: Testimonial to Constable Mathew Mahar, stationed at Cong, County Mayo, for his plucky action in rescuing a man and woman from the river at the entrance to the subterranean passage connecting Louisa Corrib and Mask on December 28. Testimonial to Frederick H. Roden, schoolboy, Keady, County Armagh, for rescuing a younger lad who fell through the ice on a quarry pond there on December 18. Testimonial to James McBride, farmer, Kindrum, County Donegal, for rescuing a youth named Shiels, who in the darkness had walked into the lough there on November 8. Testimonials to Constables J. Quinlivan and Peter Conboy for their pluck in saving Dorah Whelan, aged sixty, who was in danger of drowning in her cottage, owing to the Barrow overflowing its banks at Kilmalogue, King's county, on November 13. Testimonial to Sergeant Maurice Murphy, stationed at Cloghan, King's county, for rescuing Bridget Sheridan, wife of a soldier, who in an attempt at suicide threw herself into an old quarry there on September 25.

HIBERNIANS.

What They Have Been Doing
the Past Week—General
News Notes.

President Hennessy, Harry Brady and Tom Lynch have lines out for many more candidates.

Divisions 3, 5 and 12 of Providence had a grand reunion and general initiation last Sunday afternoon.

All members of Division I should attend the next meeting and assist at the initiation of new members.

Division 1 of Manchester, N. H., have decided to hold their annual concert and ball Easter Monday evening.

Emmet's day, March 4, will be observed with appropriate exercises in Armory Hall by Division 67 of Roxbury, Mass.

Division 4 has still a large number of candidates to initiate. They can receive the degrees when conferred by Division 1.

Division 2 had the most largely attended meeting of the week. Watch Meehan and his men grow in the next few months.

Division 1 has promptly allowed and paid the death claims of its two recently deceased members, James B. Cooney and John Kenney.

The thirtieth anniversary of Division 3 of Worcester will be observed on April 7 with a banquet and addresses by prominent Hibernians.

Division 1 of Dover, N. H., closed its social season on Friday night of last week with a coffee party and dance in the Sherry Block.

The Ladies' Auxiliary of Division 21 of Cambridge, which was organized about a month ago, is in a flourishing condition. The membership is now 172.

The treasury of Division 1 of Trenton, N. J., has been so depleted by the payment of sick and death benefits that an entertainment must be given to reimburse it.

Division 14 of Providence received eight applications at the last meeting. This division will give a sacred concert in celebration of St. Patrick's day on March 17.

Joe Gilligan and John Treacy were elected members of Division 1 Tuesday evening, and with a number of others will be initiated at the next meeting, February 25.

The County Board of Directors are actively engaged in making arrangements for the St. Patrick's day celebration. Reports will be made at the coming meeting.

Providence Hibernians have made extensive preparations for the observance of St. Patrick's day. The celebration will be the greatest ever witnessed in Rhode Island.

The Rev. R. S. J. Burke, of Upton, Mass., has been invited to speak before the Hibernians of North Adams at their lecture to be given on March 10 in honor of St. Patrick.

Division I of Buffalo, N. Y., has the proud distinction of having among its members a brother who fought for the independence of the Boers under DeWet. The young patriot is Brother Stephen J. Purcell.

Hibernians throughout the city will learn with regret of the illness of Hon. John Ryan, a pioneer and staunch member of the order, who has been confined to his home on West Chestnut street for the past ten days.

Division 6 of Baltimore held its annual entertainment and reception recently in Hazzer's Hall, Franklin street, near Cathedral. The Rev. P. M. Manning, of St. Andrew's church, who is State Chaplain of the order, delivered the opening address.

A very enjoyable whist party and ball at Hibernian Hall brought to an end the series of socials given by the Ladies' Auxiliary of Somersworth, N. H. Large delegations of young folks from the divisions of Dover and Rochester also attended.

Division 1 was recently instituted in Crockett, Cal. After mass, celebrated by Father Crowley at Valona, near Crockett, a meeting was held in Hanlon's Hall. Frank Conklin, State President of the Hibernians, called the meeting to order and in his usual happy vein introduced Father Crowley, who was received with great enthusiasm. Father Crowley made an eloquent speech on the history of the order. The officers are: President, P. J. Murphy; Vice President, James J. Kenny; Recording Secretary, M. Dolan; Financial Secretary, John C. Sheehan; Treasurer, Patrick Hanlon.

With the largest attendance in the history of the organization, the Ancient Order of Hibernians of Philadelphia gave their annual ball in Industrial Art Hall. Ninety-two divisions were represented. The ball was opened by the Hibernian Singing Society, composed of 100 voices, singing "Let Erin Remember the Days of Old." The decorations were superb. The stage was a veritable green bower and the balconies seemed more artistically decorated than ever, while the latter was honored by having among its decorations the thirty-two counties of Ireland emblazoned on green shields in letters of gold.

JOHN SCHAEFER DEAD.

John Schaefer, for years past with the Evening Post, died Thursday at noon at his home, 1626 Jackson street, after a long illness of consumption. He was the main support of his father and mother, who felt keenly the loss of an exemplary and respected son. His funeral will take place tomorrow afternoon, and will be largely attended by his fellow-members of the Typographical Union. To the bereaved parents we tender our heartfelt sympathy.

"You look sad," said the editor's wife as her husband came in. "Yes," was his reply. "Not a solitary man came in today to tell me how to run the paper. I can't stand neglect."

REAGAN'S EXCHANGE

S. W. Cor. Preston and Market.

Wines, Liquors and Cigars.

FRESH OYSTERS

SERVED DAY AND NIGHT

In any style ordered. Hot Soup and Lunch. Sandwiches of all kinds.

SPECIAL.
Best Old Whiskies in bottles and jugs,
six and eight years old, from \$2.00 per
gallon up.

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Arizona, Arkansas, British Columbia,
Colorado, Idaho, Indian Territory, Iowa,
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Nebraska, New Mexico, North Dakota,
Oklahoma, South Dakota, Texas, Utah,
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Selling dates, January 21, February 4
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ticulars as to rates, tickets, limits, stop
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Four Route," or address the undersigned.
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Ticket Agent; W. P. Depepe, Assistant
General Passenger and Ticket Agent,
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... MICHIGAN.

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St. Patrick's Day Number

Of the Kentucky Irish American, Read by Everyone.

ST. MARY'S COLLEGE.

Entertainment to Be Held in
Honor of Rt. Rev. P. J.
Muldoon, D.D.

We acknowledge the receipt of an in-
vitation to attend a literary and musical
entertainment by the students of St.
Mary's College, near Lebanon, Ky.,
Tuesday, February 18, in honor of the
Rt. Rev. P. J. Muldoon, D.D., of the
class of 1881.

St. Mary's College is one of our oldest
and most successful Catholic educational
institutions, and counts among its alum-
nae those who have attained suc-
cess and prominence in all the profes-
sions and pursuits of life, including many
non-Catholics. Many of its students
have attained honors as lawyers, clergymen,
statesmen, scientists, educators and
in commerce, reflecting credit on their
alma mater.

The college is in charge of Rev. D.
Fennessy, C. R., who has conducted it
so well and satisfactorily for many years.

A NEW FEATURE.

Division I A. O. H. Will Begin
a Series of Instructive
Addresses.

Division I, A. O. H., will at its next
meeting begin a series of short addresses
by members on their profession, trade or
calling in life. Such talks will prove in-
teresting in giving the details of the
various vocations, and prove beneficial
to all the members. In these days of
hustle and progress one really knows
little of any business but his own, and by
giving details of his and hearing those
of others all learn. The series will prove
instructive and not a little amusing and
should attract all Hibernians to the
meetings of Division I.

BUSY DAYS.

While many of our local merchants are
complaining of dull business, John Mu-
loy, the coffee dealer, is a marked excep-
tion. His trade during the past six
weeks has been of larger proportions
than ever before, and if it continues will
necessitate another delivery wagon.
John deserves his good luck.

GENERAL MEETING.

All the conferences of the St. Vincent
de Paul Society of the city will meet in
regular session at St. Francis' Hall to-
morrow afternoon. Rev. Father Con-
nolly, the beloved pastor of St. Brigid's
church in the Highlands, will deliver
the address, which will be one well worth
hearing.

ALL TURN OUT.

The regular meeting of the Irish-
American Society takes place Thursday
night next, and all members should turn
out and witness the initiation of new
members. Several important measures
will be discussed, and an interesting
report from the Entertainment Com-
mittee is looked for.

OFFICER IN HOSPITAL.

Officer Joe Rademaker, a well known
and popular member of the police force,
who has been ill at the hospital for the
past ten days, is reported greatly im-
proved. His host of friends hope to see
him in uniform again soon.

To set the dyes in cotton stockings
put a handful of salt in the washing
water.

Lessons on Piano

BY

Miss Julia Kelly

1731 PORTLAND AVE.

Terms reasonable to young pupils who
join classes now.

WHEN YOU VISIT

LIMERICK

CALL UPON



John Hickey

SEVENTH AND OAK.

Cool Lager and Warm Lunch.
Never Run Out.

Illinois Central

BEST AND QUICKEST
LINE BETWEEN

Louisville,
Memphis

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DR. W. B. HENDRICKS, ..DENTIST..

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OVER KRAMER'S HAT STORE.

Where he will be pleased to see his friends. Open daily from 8 a. m. to 9 p. m. Sundays, 8 to 12 a. m.

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LADIES' EUCHRES, SMOKERS AND RECEPTIONS.

ALL FURNISHED AND SERVED COMPLETE.

C. E. Key, Caterer, Our Euchre Parlors

Bakery and Confectionery, Upstairs Are the Very Best.
S. E. Cor. Seventh and Jefferson Sts. With the Latest Style Round Tables.
TRY US WITH ORDER. TELEPHONE 3213Y.

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320 WEST MARKET ST.

Have just placed on sale a large and varied assortment of

Unclaimed Suitings And Trouserings,

In winter weight goods, which can be purchased at greatly reduced prices. This is a rare chance for dressy men.

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Finest Vanilla and Lemon Creams, per gallon. .75c
Sherbets, all kinds, per gallon. .75c
Peach, Strawberry and Chocolate, per gallon. .85c
Brick and Euchre Cream, per gallon. \$1.00

CHARLOTTE RUSSE.

35c, 50c and up. Individuals, per dozen, 50c.
All kinds of Fancy Cakes made to order.
Goods shipped as far as two hundred miles.
Special prices to churches, festivals, hotels, dealers.
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Pilsener Beer

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BECK & CO.
LOUISVILLE, KY.

MARTYR SAINTS.

Sacred Relics of Sts. Magnus and Bonosa Repose in St. Martin's.

Were Unveiled With Impressive Ceremonies Last Sunday Afternoon.

Sacrificed Their Lives For Religion in the Fourth Century.

CENTURION AND VIRGIN OF ROME

With the impressive and solemn services of the Catholic church and in the presence of a multitude that occupied every inch of available space in St. Martin's church were unveiled the sacred relics of two of the earliest Christian martyrs, St. Magnus, Roman centurion, and St. Bonosa, Roman virgin, who gave up their lives for religion in the year 308 A. D., a historical sketch of whose lives and cruel death appeared in these columns several weeks ago. Solemn vespers was sung, with Monsignor Zshler as celebrant, assisted by Rev. Fathers Bachmann and Thome. The sermon was preached by the gifted Father J. B. Peifer, of St. Helena's church, this city, and was interesting throughout. Speaking of the solemn occasion for which the people were gathered, he told of the finding of the relics and the manner in which they had been secured by Monsignor Zshler and brought to Louisville. They were discovered in the catacombs of Rome over three hundred years ago, the sarcophagus bearing the following inscription:

St. Magnus, Centurion, Rome.
St. Bonosa, Virgin, Rome.
Mart. 308 A. D.

With the sarcophagus was found two bottles containing blood, an absolute proof that the remains were those of martyrs who had sacrificed their lives for the cause of Christ and the Christian faith. Father Peifer said that whenever Christians were martyred in the early centuries their remains were usually given back to their friends. It was required that the body be disposed of as soon as possible. It was the invariable custom that when martyrs were buried their friends or relatives would put a bottle in the coffin. If time permitted the bottle was filled with the blood of the person martyred, but if not the bottle was put in empty. When the sarcophagus containing these bones was opened two bottles were found in it. Then followed a lucid and scholarly discourse on the catacombs. He traced their origin and gave a vivid description of these lasting relics of an early age. He said the catacombs had not been built, but were the result of the custom of the Romans at that time of digging into the earth and mining stone for building purposes. The Romans did not quarry it as it is done now, but dug a shaft similar to a mine shaft of the present day and took out the stone required by them in that way. When the persecution of the Christians became so great that they had no place of safety on the earth they went into the catacombs and held their meetings there and buried their dead there. This furnished them a refuge until they became so numerous they could safely meet in the open. It is supposed that the bones of these two martyrs were placed in the catacombs during the time the early Christians held their meetings there. Father Peifer then described a martyr. He gave the scriptural definition of the word, saying that the word martyr, as understood by the Catholic church, meant a state of almost perfection. It was that state in which the mind threw off the spirit of worldliness and drew near to the divine. He said that though nothing was known of the manner of death of the two martyrs, it was known they were martyrs and were therefore entitled to the veneration of all Christians.

After the sermon Monsignor Zshler and the priests left the altar in solemn procession, marching down the center aisle and returning by the side aisle to St. Joseph's altar, followed by the entire assemblage. When the altar was reached the veil was withdrawn, exposing to view the sacred remains of St. Magnus in a handsome marble and glass case. Then proceeding to the altar of the Blessed Virgin another similar case was unveiled and the relics of St. Bonosa, the martyr virgin, were revealed to all. Returning to the main altar all present knelt and recited the Litany of the Saints, followed by the benediction. During all this time not a person left the sacred edifice, and for fully an hour afterward the faithful passed before the altar.

The receptacles in which the holy relics rest are constructed of glass and Carrara marble, which was imported from Europe for the purpose. The ends, tops and bottoms are of marble, while the front and back are of glass. The skulls rest on red velvet pillows; the fingers are interlocked across the breasts, while slippers cover skeletons of feet. But for the skulls and fingers there is nothing to remind one of a skeleton. A golden crown is on the skull of each and each has a palm leaf clasped in bony hands. The crowns represent the crowns of glory which their martyrdom has won and the palm is the emblem of victory over death. The bones have been bound together with cotton strips, re-establishing as far as possible the human outline. Father Zshler attended to all of the work of preparing receptacles, robes, crowns, etc., for the saints, and has received many congratulations for the excellent results.

RECENT DEATHS.

The funeral of Mrs. Bridget Dounelly took place Sunday afternoon from the Sacred Heart church. Deceased was the mother-in-law of James King, 1824 Eighteenth street, and a woman held in high esteem. She had attained the ripe age of sixty-eight years.

Joseph Staebler, an aged and respected German citizen, living near the city on the Taylorville pike, died at an early hour Tuesday morning. The high esteem in which he was held was attested by the large attendance at his funeral Thursday morning, which took place from St. Francis' church. The interment was in St. Michael's cemetery.

Full of years and respected by all who knew him, George F. Armstrong passed away Tuesday morning at the age of seventy-one. He was the father of Mrs. Isaac Wright, wife of the well known railroad conductor, with whom he resided at 1235 West Kentucky street. The funeral was largely attended Thursday morning, when requiem high mass was sung for the repose of his soul at St. Louis Bertrand's church.

Many friends lament the death of Dennis J. Sullivan, for many years a well known employe of the Louisville & Nashville railroad, which occurred Friday morning at the home of Mrs. John J. Sullivan, 1405 Rubel avenue. His funeral took place Sunday morning from St. Aloysius' church with high requiem mass. Dennis Sullivan was a man of sterling qualities, generous to his fellows and highly respected. His death is attributed to heart troubles resulting from injuries sustained by the explosion of a dynamite cartridge two years ago.

Thomas Fitzgerald, aged seventy years and long a resident of this city, passed peacefully away Monday night, thus ending a long illness borne with patience and fortitude. He came to this country from Ireland when quite young, and by his industry and zeal succeeded in leading a life of ease and comfort until a few years ago, when he was stricken with a complication of troubles from which he never recovered. Mr. Fitzgerald was the uncle of Mrs. John J. Score, 1413 Seventh street, and until his last illness had been a faithful worker for Branch 4 of the Catholic Knights of America. His funeral took place Wednesday morning from the Dominican church with a large attendance of mourning friends.

By the death of Mrs. Catherine Fitzgerald last Tuesday morning the Dominican church loses another of its faithful pioneer members. Mrs. Fitzgerald was born in Ireland about sixty-five years ago, but for more than forty years had made this city her home. She was the relict of the late Thomas Fitzgerald and the mother of Mrs. Catherine O'Bryan, 1308 Sixth street, with whom she resided, and Mrs. John Baker and Richard Fitzgerald, who survive her. The funeral took place Thursday morning with solemn requiem high mass, large numbers thronging the church. Mrs. Fitzgerald was a woman of sterling qualities, a friend of the poor and a devout Catholic, and many there are who will pray for the repose of her soul.

Mrs. Mary Riordan and Mrs. T. J. Broderick of this city are in receipt of letters from the mother house of the Sisters of Loretto, announcing the death of Sister M. Victoria Riordan, of pneumonia, on February 7. Sister M. Victoria was a native of Ireland and a member of the order for forty-six years. She was one of eleven children of a prominent and pious family, a brother and sister in Ireland surviving. Four of her nieces also joined the Sisters of Loretto, of whom two are now Sisters Superior—Sister Crispina of a convent at David's City, Neb., and Sister Jane Frances of a convent at St. Charles, Mo. Four cousins also became religious—Rev. Michael Riordan, of Alexandria; two Sisters of Mercy, one of whom is now teaching in Queensland, Australia, and a Sister of St. Joseph in New York. May she rest in peace.

DELIGHTFUL ENTERTAINMENT.

On last Tuesday evening the Misses Lucy and Marcella O'Connor, at 241 East Walnut street, entertained a number of friends in a most exquisite and delightful manner. The charming hostesses had so arranged the exercises as to make all present happy during the pleasant evening hours. First came the interesting games of euchre, at which Mrs. P. F. McCarthy, 1932 Floyd, took the lady's first prize, and Miss Mary Roche, Hamilton avenue, the second. Mr. Charles J. McGuire, 433 Gray street, was awarded the gentleman's first prize and Ham Merriem the second. Vocal and instrumental music was next in order, while Mrs. Richard J. Curran presided at the piano, she being an excellent performer on that instrument. Mr. J. J. Flynn in his recitations was duly applauded, and all present took part in the merry dances which followed. In the spacious dining-room all did ample justice to the appetizing and delicious viands set before them, and every one spoke in high praises of the Misses O'Connor and the delightful entertainment. Those present were Mr. and Mrs. R. J. Curran, Mr. and Mrs. P. F. McCarthy, Mr. and Mrs. J. J. Flynn, Mr. and Mrs. Charles J. McGuire, Mr. and Mrs. T. B. Leahy, Mrs. Rockhold, the Misses Mary Roche, Mollie Dickerson, Mary Branigan, Maria Merrimee, Messrs. James Roche, Ham Merriem, Len Merrimee, Harry Morgan, Chris O'Connor and Daniel McCarthy, of Sandusky, O.

SUSPENDED.

The delightful series of free euchres conducted by Mackin Council during the past winter months have been suspended, till after Lent. Large numbers of young people of the West End have spent enjoyable evenings at the Mackin Council club house, all of whom are urging the committee and members to inaugurate the post-Lenten season with another of their popular dances. Their request will doubtless be acceded to.

DESERVES SUCCESS.

Pat Howard Engages in the Grocery Business For Himself.

Patrick B. Howard, well known all over the city and a deserving young Irishman, has taken possession of the stand so long occupied by John Canuon on the southwest corner of Twelfth and Kentucky streets. Pat's connection with the Mammoth Grocery, and his service with Mike Hickey and John Gorman, well qualifies him for the grocery business. His store is stocked with everything found in a first-class grocery, and that he will do a successful business seems certain.

With his grocery is connected a finely stocked annex, where the Kentucky Irish American will be always found on file. Only the best brands of goods are handled, and Pat will always greet his friends with a "Cead mille faithe." His trade has already assumed quite large proportions, and it is the earnest hope of his friends that it may continue to grow. Those who want good groceries should give him a trial.

FACULTIES RETAINED.

Mrs. Julia Noonan Remembers Events of Three Centuries.

About two miles southwest of Chester, Iowa, lives Mrs. Julia Noonan, believed to be the oldest person in Iowa, and perhaps in the United States. She is as wide-awake as the ordinary person of middle age, has a good memory, an excellent appetite and sews very skillfully. Mrs. Noonan was born in Woodford, County Galway, Ireland, August 14, 1794, and is therefore 108 years of age and has lived in three centuries. Her maiden name was Julia Lynch. Eighty-one years ago next March she was married to Michael Noonan, Supervisor of Government roads in her native county. In the fall of 1854 they came to America and established their home at Newark, Ohio. Three years afterward they moved to Warrersville, Wis., and again in 1872 to Chester, Iowa. Mr. Noonan died in 1882. Since the death of her husband she has lived with her only son, Patrick Noonan, the youngest member of her family, now fifty-five years of age. She also has three daughters living. Her eldest daughter is Mrs. Anna Burke, of Chicago, eighty-one years of age; Mrs. John Kelly, of Chester, and Mrs. James Canuon, of Cresco, Iowa, are the other two daughters. One of her deceased daughters was Mrs. O'Hare, of Port Dodge.

Mrs. Noonan remembers well the time Queen Victoria was born. She was in Dublin at the time Victoria was crowned, and was living there at the time that Napoleon became Emperor of France. She likes to be among children and to listen to their noise. She sews without glasses. Some of her fancy work took first prize in the Howard county fair of 1901. Her faculties are all good. She gets her own breakfast, makes her own bed and walks about the room with no support but her cane. The ancestors of Mrs. Noonan were nearly all given long leases of life. She has always been healthy. She has lived on plain food and still has a very good appetite. Her conversation is mostly about things as they were fifty or seventy-five years ago. The number of her living grandchildren is thirty-four. She also has twenty great-grandchildren.


THEATRICALS.

"The Devil's Daughter," the one sensational and successful theatrical attraction which played an engagement of twenty-two weeks in Buffalo during the Pan American Exposition, will be next week's attraction at the Buckingham Theater. Over 275 performances of this burlesque were given in Buffalo, which marked a record that no other theatrical attraction had within halting distance of that city. Unlike the ordinary hursheque production of the conventional first part, followed by an olio and afterpiece, "The Devil's Daughter" is in three acts and an extravaganza replete with scenic effects and magnificent costumes.

A most successful mingling of gilded comedy, mirthful up-to-date vaudeville, Parisian pantomime, spectacular effects, pretty, dainty women and plenty of them, gorgeous costumes and magnificent scenery, briefly describes "A Run on the Bank" listed for the Avenue next week. For the average theater-goer it is a most welcome two and a half hour feast. This is the play that brought Ward and Vokes into prominence, and which is undoubtedly their greatest success.

HANDSOME PRIZES AWARDED.

The euchre and dance Monday night of the Volunteer Socials was a decided social as well as financial success, Music Hall being crowded until midnight. All who took part had a jolly good time, and the gallant soldier boys feel greatly indebted to Mrs. Mary Gleeson and Misses Mary McElliot, Katie Foley, Lizzie Casteel, Lily Schulte, Lula Gatto, Kathryn Gleeson, Elizabeth Guthrie and Ada Miller, who rendered valuable assistance during the games and formed a charming receiving party. Fourteen handsome prizes were awarded the euchre players, the lucky ones being Miss Sarah Higgins, Mrs. William Brady, Misses Mary Healy, Annie Zoll, Lizzie Lawrence, Mrs. Robert Nairn, Katie Coleman; Messrs. William Barrett, Mike Burns, Charles Allgeier, Harry Smith, John Rudd, Cornelius Savage, Jr., and S. R. Hardman. Following the distribution of prizes the floor was cleared and dancing was enjoyed until midnight, refreshments being served during the dances. Many are petitioning the Volunteers to give another of their enjoyable parties after Easter.



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